

**PRESIDENTIAL RESEARCH AND EDUCATION FUND**

**APPLICATION FORM 2022-2023**

Thank you for your interest in the Presidential Research and Education Fund (PREF) Grant!

The President’s Office will make awards depending on the requested budget of each project, **tax-inclusive.**

Please be aware that the principal investigator for the project is responsible for carrying out logistics as well as administrative and financial procedures and reporting related to the PREF project. Executive Officer to the President, HR, and Finance Offices will consult and assist you in resolving any questions that may come up.

Also,there is no restriction imposed on the possible topics of your initiatives. Nevertheless, based on the last four rounds of experience, we encourage you to think about the project’s social impact while designing your proposal. We also encourage you to think about publishing opportunities if the research paper can be published. We are specifically interested in seed funding for new initiatives that may be scalable or potentially create a long-lasting impact through proof of concept, especially in Kyrgyzstan and Central Asia, including Afghanistan and Iran.

Project results may also be very diverse; from the production of new high-tech goods to traditional and non-traditional art forms, research papers and published articles, documentaries and videos, and even more standard academic materials (books, manuals, journals, teaching materials, etc.)

Your PREF APPLICATION FORM should be completed and submitted to Umut Kydyrgychova, Executive Officer to President at kydyrgychova\_u@auca.kg following the deadline of **October 25, 2022.**

We look forward to your application forms!

**PREF RESEARCH PROJECT APPLICATION FORM**

|  |
| --- |
| **Lead Researcher for the Project** |
| Name and surname |  |
| Position |  |
| Department |  |
| Country |  |
| Home Address |  |
| Phone number |  |
| E-mail |  |

|  |
| --- |
| **Research Project** |
| **Project title:** |  |
| **Research theme:** |  |
| **Abstract for the research project:***Please provide a short description of the project in no more than 200 words* |  |
| **Purpose of the research project:** *Please provide a detailed description of the purpose for the research in no more than 500 words* |  |
| **Research methodology:** *Please provide a description of the methodology you intend to use, in no more than 500 words* |  |
| **Outputs and Dissemination of the Project** |
| **Intended Outputs:** *Please provide details on the outputs you intend to produce, in particular the level of granularity at which you seek to provide results* |  |
| **Publication (if any):** *Please describe how you intend to publish your research results* |  |
| **Other disseminations:** *Please provide any further details on how you are planning to disseminate your findings (e.g., presentations)* |  |
| **Timeframe/schedule of work/events** |
| **Milestones throughout the project implementation:** *Please indicate timeframe and your individual scheduled to implement the project. Dates and months can be tentative, but with the most possibility to fit into the schedule* | *Example:* *1. Literature review – November 1, 2022**2. Project preparation – November 10, 2022, etc.* |
| **Other information** |
| **Indicate all additional team members and their personal information:** *Name, surname, contact details, position, department, etc.*  |  |
| **Any other information:** *Please provide any additional details about the proposed approach in this box or as an attachment* |  |

Date Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUDGET FORM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Expenses Type *(service, accommodation, transportation, office supplies, etc.)* | Needed item | Total quantity | Price per unit (KGS) | Required аmount in KGS | Required amount in USD |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** |  |  |

Date Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_